## **SPC 4 – ENVIRONMENT PROTECTION, CLIMATE ACTION AND ENERGY**

## Meeting taking place on Friday 3<sup>rd</sup> December, 2021 at 11am Via MS Teams

## AGENDA

| Item No. | Item  |
|----------|---|
| 1.       | Declaration of Interests                    |
| 2.       | Confirmation of Minutes                     |
| 3.       | Matters Arising                             |
| 4.       | Draft River Basin Management Plan (RBMP)    |
| 5.       | Progress Report by the Director of Services |
| 6.       | Any other business                          |
| 7.       | Date of next meeting                        |